



## UNITED STATES PATENT AND TRADEMARK OFFICE

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Bib Data Sheet

CONFIRMATION NO. 7329

|                                    |   |                     |                               |                            |
|------------------------------------|---|---------------------|-------------------------------|----------------------------|
| <b>SERIAL NUMBER</b><br>10/003,493 | <b>FILING DATE</b><br>11/20/2001<br><b>RULE</b> | <b>CLASS</b><br>700 | <b>GROUP ART UNIT</b><br>2121 | <b>ATTORNEY DOCKET NO.</b> |
|------------------------------------|---|---------------------|-------------------------------|----------------------------|

**APPLICANTS**  
Randall Manton Lichner, Manhattan Beach, CA;

**\*\* CONTINUING DATA \*\*\*\*\*** *AS*  
THIS APPLN CLAIMS BENEFIT OF 60/253,210 11/27/2000

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*** *AS*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED\*\* SMALL ENTITY \*\***  
\*\* 01/02/2002

|   |                               |                             |                          |                                |
|---|-------------------------------|-----------------------------|--------------------------|--------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWING</b><br>23 | <b>TOTAL CLAIMS</b><br>6 | <b>INDEPENDENT CLAIMS</b><br>2 |
|---|-------------------------------|-----------------------------|--------------------------|--------------------------------|

35 USC 119 (a-d) conditions met  
☐ yes ☒ no ☐ Met after Allowance

Verified and Acknowledged  
Examiner's Signature: *[Signature]* Initials: *AS*

**ADDRESS**  
Randall Lichner  
Post Office Box 3723  
Manhattan Beach, CA 90266

**TITLE**  
Cross platform system and method for the management and distribution of pay per view video on demand

|                                   |   |   |
|-----------------------------------|---|---|
| <b>FILING FEE RECEIVED</b><br>370 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|-----------------------------------|---|---|